

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. AUG 17 1992

Returned to applicant for correction.

Corrected application filed. Map filed. JUL 12 1930 under 9104

The applicant. U.S. Fish and Wildlife Service  
911 N.E. 11th Avenue of Portland  
Street and No. or P.O. Box No. City or Town  
Oregon 97232-4181 hereby make application for permission to change the  
State and Zip Code No. manner of use

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Certificate No. 2154, app #9104  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is. Fish Creek and tributaries.  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 0.0438 cfs.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for. wildlife purposes.  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. stockwatering and domestic purposes.  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. In the NW 1/4 NE 1/4 Section 3, T.45N, R.22E,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B. and M. or at a point that bears S. 85° 26' E., 2643 feet from the SW corner  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 34, T.46N, R.22E, M.D.B. and M.
6. The existing permitted point of diversion is located within.  
If point of diversion is not changed, do not answer.
7. Proposed place of use. No change in place of use. See Item 8.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use. NW 1/4 NE 1/4 Section 3, T.45N, R.22E, M.D.B. and M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from. January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from. January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)  
State manner in which water is to be diverted, i.e. diversion structure,  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works. None.
13. Estimated time required to construct works. Not applicable.

14. Estimated time required to complete the application of water to beneficial use October 30, 1995.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be used on Sheldon National Wildlife Refuge for habitat  
management for wildlife purposes. Refer to map for Permit 9104

By s/Ron Thomasson, Agent  
911 N.E. 11th Avenue  
Portland, OR 97232-4181

Compared bc/bc jr/vjw

Protested \_\_\_\_\_

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of Fish Creek and Tributaries as heretofore granted under Permit 9104, Certificate 2154 is issued subject to the terms and conditions imposed in said Permit 9104, Certificate 2154 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0438 cubic feet per second, but not to exceed 31.7 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 23, 1995

Proof of completion of work shall be filed before December 23, 1995

Application of water to beneficial use shall be made on or before November 23, 1998

Proof of the application of water to beneficial use shall be filed on or before December 23, 1998

Map in support of proof of beneficial use shall be filed on or before December 23, 1998

Completion of work filed DEC 08 1995

Proof of beneficial use filed JAN 08 1999

Cultural map filed \_\_\_\_\_

Certificate No. 15143 Issued FEB 03 1999

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 23rd day of November,

A.D. 19 95

R. Michael Turnipseed, P.E.  
 State Engineer